

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE DADIJI MANDIR TRUST PRABHAVATI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530057
3	SCHOOL CODE (IF APPLICABLE)	15466
4	COMPLETE ADDRESS WITH PIN CODE	AT PIPAL PADAR P.O. MANIGAON VIA TITLIGARH DISTT BOLANGIR ORISSA, BALANGIR, ODISHA - 767033
5	PRINCIPAL NAME	DR. SUNANDA JATI
6	PRINCIPAL QUALIFICATION	M.Sc.,M.Ed
7	SCHOOL EMAIL ID	prabhavatipublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9853412713

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sdmtppschoo.com/MPD/CBSE%20AFFILIATION-CERTIFICATE%202023.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sdmtppschoo.com/MPD/Society%20RC.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sdmtppschoo.com/MPD/NOC%20OF%20STATE%20GOVT%202023.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sdmtppschoo.com/MPD/RTE%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sdmtppschoo.com/MPD/BUILDING%20AUDIT%202023.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sdmtppschoo.com/MPD/Fire%20safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.sdmtppschoo.com/MPD/COR%20Approval_2022-23%20to%202026-27.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sdmtppschoo.com/MPD/sanitation%20and%20water%20certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sdmtppschoo.com/MPD/SDMTPPS_FEE%20STRUCTURE_2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.sdmtppschoo.com/MPD/ACADEMIC%20CALENDER-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sdmtppschoo.com/MPD/Signature%20SMC-New%20-%20CBSE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sdmtppschoo.com/MPD/Parents%20Signature%20File%20-%20NEW%20-%20CBSE.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. SUNANDA JATI
2	TOTAL NO. OF TEACHERS	57

	PGT	15
	TGT	16
	PRT	26
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	PRASANT PATTANAIK
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRAMOD KUMAR SAHU

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	75	75	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	22	18	81.81	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18808
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=_RwTSujCko4